



## **2023 Campership Application** **Submission Procedures**

The Greater Los Angeles Area Council has put the following process together to assist with the submissions of the 2023 Campership Applications to our council headquarters for review:

1. Complete 2023 Campership Application and mail/email to:

Greater Los Angeles Area Council, BSA  
**Attention: Camping Department/Steve  
Smith** 2333 Scout Way  
Los Angeles, CA 90026  
[stesmith@scouting.org](mailto:stesmith@scouting.org)

**(please submit 30 days or more prior to program/event date to allow for council review and processing.)**

2. Camping Department verifies that individual is a registered member of BSA.
3. Director of Support Service determines eligible amount (policy is a max of 50% of registration fee for event applying for).
4. Approved applications are submitted to camping support to log and apply to existing reservations.
5. Credit is immediately applied to existing reservation\* and a new statement is sent to the unit contact on the program/event reservation letting them know the credit was issued.  
**\* All units are required to follow scheduled payment plans already in place.**
6. Letter is emailed to unit leader notifying them of award.



# 2023 CAMBERSHIP APPLICATION

Each year we are able to help Scouts go to a camping program/event with the help of the funds raised in this council. Specific guidelines have been established in order for a Scout to qualify for the program. Please read the following information carefully.

## 2023 REQUEST FOR CAMBERSHIP ASSISTANCE

### FINANCIAL ASSISTANCE TO ATTEND GREATER LOS ANGELES AREA COUNCIL CAMPS\* (One application per youth)

Please **PRINT** all information except signatures. Information is confidential. The application should be signed by the leader (Leader is Scoutmaster, Cubmaster, adviser, committee chairman, chartered organization representative, den leader) along parent or guardians.

**\*The 9<sup>th</sup> point of the Scout Law is "A Scout is thrifty" and each camper is to earn as much of their own way as possible. Partial camperships awarded; No full camperships can be awarded. CAMBERSHIPS ARE AWARDED TO GREATER LOS ANGELES AREA COUNCIL SCOUTS ATTENDING A GREATER LOS ANGELES AREA COUNCIL CAMP.**

Submitted (circle one) by Troop or Pack or Crew. Number \_\_\_\_\_ District \_\_\_\_\_

Campership for: <i>Camp</i> (circle one):	Cherry Valley	HESR Camp Big Horn	Cabrillo Youth Center	Camp Trask
<i>Scout will attend:</i> <b>check box</b>	<input type="checkbox"/> Scout BSA Resident Camp <input type="checkbox"/> Cub Resident Camp <input type="checkbox"/> Webelos Golden Nugget Weekend	<input type="checkbox"/> Scouts BSA Resident Camp	<input type="checkbox"/> Cub Scout Resident Camp <input type="checkbox"/> Cub Day Camp <input type="checkbox"/> Scouts BSA Day Camp	<input type="checkbox"/> Cub Day Camp
Other Camping Event: _____				

*Dates Scout will attend:* from \_\_\_\_\_ to \_\_\_\_\_

PRINT Name of Leader \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Signature of Leader \_\_\_\_\_

Leader's Email: \_\_\_\_\_

### SCOUTS INFORMATION: Print Clearly

Name of Camper \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Parent's Email: \_\_\_\_\_



# GREATER LOS ANGELES SCOUTING

Scouts Name: \_\_\_\_\_

Total camp/program fees: \$ \_\_\_\_\_

Amount of camp fee to be earned and/or paid by camper/family: \$ \_\_\_\_\_

Amount of camp fee to be paid by unit (if applicable): \$ \_\_\_\_\_

**Amount of Campership assistance requested:** \$ \_\_\_\_\_

Parent's Address (if other than camper's)  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**All information must be completed in order for the application to be considered.**

**Background**

Reasons why this campership is needed. Please be specific:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The following programs help in part fund camperships and camp program. Did the Scout/family participate in any of the following (circle answers): Camp Card sales YES NO Popcorn sales YES NO. If not, explain reason:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Action of Camping Department:

\_\_\_\_\_ Approved in the amount of \$ \_\_\_\_\_

\_\_\_\_\_ Denied by reason of:

Guidelines not met \_\_\_\_\_ Form incomplete \_\_\_\_\_ Other \_\_\_\_\_

Date Reviewed: \_\_\_\_\_

Camping Department Review/Accepted: \_\_\_\_\_

**Greater Los Angeles Area Council, BSA**

Cushman Watt Scout Center

2333 Scout Way

Los Angeles, CA 90026

P: (213) 413-4400

[www.GreaterLASCouting.org](http://www.GreaterLASCouting.org)