



National Eagle Scout Association (NESA)



# The Glenn A. and Melinda W. Adams National Eagle Scout Service Project of the Year Award

## **2026 NOMINATION FORM**

### EAGLE SCOUT INFORMATION

Eagle Scout Name: \_\_\_\_\_ Eagle Scout Board of Review Date: \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Street Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Nominator Name: \_\_\_\_\_ Nominator Relationship to Eagle Scout: \_\_\_\_\_

Nominator Cell Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

### COUNCIL INFORMATION

Council Service Territory #: \_\_\_\_\_ Council #: \_\_\_\_\_ Council Name: \_\_\_\_\_

Don't know your Council Name or Number? <https://www.scouting.org/about/local-council-locator/>

Don't know your Council Service Territory Number? <https://www.scouting.org/outdoor-programs/properties/territory-maps/>

### SUBMITTING AN EAGLE SCOUT SERVICE PROJECT

- Completed nomination forms shall be submitted to the local council on or before January 31st of each year.
- A **SINGLE PDF FILE** with the following items should be submitted with this nomination form:
  - **Entire** Eagle Scout Service Project Workbook (proposal, plan, and report sections)
  - Up to 10 project photographs
  - **OPTIONAL** supporting documentation (drawings, news articles, etc.)
- Contact your local council with any questions (<https://www.scouting.org/about/local-council-locator/>).

### PROJECT SUMMARY VIDEO

It is **strongly recommended** that the Scout record a short video that can be part of this nomination form that is between 3-5 minutes, tells the story of their Eagle Scout Service Project and describes the impact on their community as well as themselves. The video file format must be MP4, WMV, or MOV. It should be uploaded to a cloud-based storage site (such as Google Drive or Dropbox) with permission to view and download. Please paste the link below and use a short URL if possible.

Link: \_\_\_\_\_

### SCOUT S CONSENT

I hereby consent to the submission of my Eagle Scout service project for consideration of this award.

Scout's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## EVALUATION CRITERIA

The Council NESA Committee shall select one service project of the year from among those meeting the submission guidelines. The evaluation criteria for this award should include consideration of at least the following:

- Project planning required
- Effort to develop the project, taking into account challenges overcome by the Scout such as disability or limited financial capacity for the Scout/Scout family
- Extent and character of the leadership provided by the Scout
- Extent of achievement of the planned result, including changes or modifications required to complete the project
- Project's impact on the beneficiary and/or on the community at large
- Did the project create a "leverage opportunity" where it inspires others to expand the scope of the project
- Originality of the project
- Scope of the work
- Time and materials contributed
- Level of skill employed to complete the project

## FOR LOCAL COUNCIL USE ONLY

### COUNCIL APPROVAL

The \_\_\_\_\_ Council NESA Committee has selected \_\_\_\_\_ as recipient of the Council Eagle Scout Service Project of the Year Award. We hereby submit this nomination to the National NESA Committee for consideration as recipient of Council Service Territory (CST) Eagle Scout Service Project of the Year Award.

Council NESA Committee Chair Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Committee Staff Adviser Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### INFORMATION ON SUBMITTING COUNCIL WINNER

- The council winner shall be submitted to the National Eagle Scout Association on or before February 28th of each year.
- Councils must submit their winner electronically using the link below (**emailed or mailed submissions will not be accepted**).
- A **SINGLE PDF** file containing the following will need to be uploaded: Signed copy of this completed nomination form, the entire Eagle Scout Service Project Workbook (proposal, plan, and report sections), up to 10 project photographs, and any optional supporting documentation.
- This must be done by an individual with a scouting.org email address and will require additional council information.
- **2026 ELECTRONIC SUBMISSION LINK:** <https://forms.office.com/r/csY05wmcF1>
- Questions? [adams.award@scouting.org](mailto:adams.award@scouting.org)

